BAHAUDDIN ZAKARIYA UNIVERSITY MULTAN



Affix Your Passport size Photograph here

APPLICATION FORM

POST APPLIED FOR_

Instructions:-

(1) The application form, duly completed and accompanied by a Bank Draft of the prescribed value drawn in favour of the Treasurer, Bahauddin Zakariya University, Multan, should be sent to the Registrar, Bahauddin Zakariya University, Multan not later than the due date. Persons employed in Govt/Autonomous organizations/bodies should submit their applications through proper channel, otherwise applications shall not be entertained.

AGE (on the closing date)

NATIONALITY

- (2) Please fill in each column clearly and completely. Use additional sheets, if necessary.
- (3) The application form should be duly completed, and signed by the applicant.
- (4) Attested copies of testimonials should be submitted with the application.
- (5) Canvassing in any form will disqualify the candidate.

1. NAME

(in block letters)

2. MARITAL STATUS

3. FATHER'S NAME

4. DATE OF BIRTH

5. ADDRESS:-

ii) Residential address_

iii) Permanent home address_

For correspondence_

6. Present occupation_

7. Domicile______7(a) Telephone No. ______

- 8. Bank Draft No._____
 (attached)

 Date______
 Amount______
- 9. a) RELIGION

c) NATIONAL IDENTITY CARD NO._

i)

10. EDUCATION: Give particulars of all examinations passed and degrees and technical qualifications obtained at a University or other places of higher or technical education. Commence with the Matriculation or equivalent examination.

b)

Sr. Colle	University,	Years A	ttended	Examination	1	Marks (For the Post of Lecturers/Officers)		
	College or Board	From	То	Passed with Years	Division / Grade	Maximum marks	Marks obtained	. Main subject(s)
1.								
2.								
3.								
4.								
5.								
6.								

11 Professional Trainings/ Certifications/ Other If Any

Sr.	Name & Place	Place Type of Training	Duration		Degree/Certification/
No.			From	То	Degree/Certification/ Diploma obtained

12 Research and Publications

i.

Refereed Journals List the papers published, in following format

e.g.	Material Science & Engineering	1994	137	237-249
Sr. No.	Journal	Type of Training	Volume No.	Pages

ii. International/ National Conferences List the papers presented, in following format

Sr. No.	Conference	Date	Venue

iii. Text Books Written

Sr. No.	Title	Subject/ Description	Publisher if any

iv. Lab Manuals

Sr. No.	Title / Topics	Subject/ Description	Publisher if any

v. Popular Articles

Sr. No.	Title	Subject/ Description	Publisher if any

13. Professional Relevant Experience/ Employment Record (In reverse chronological order please) i. Teaching

Designation	Department / Organization	Scale / Grade	Duration		
Designation			From	То	Responsibilities

ii. Industrial if any

Designation	Department /	Scale /	Duration		D
Designation Department / Organization		Grade	From	То	Responsibilities

iii. Other

Designation	Department /	Scale /	Duration		
Designation	Designation Department / Organization		From	То	Responsibilities

14. Awards / Honours / Professional Affiliations:-

15- Were you ever dismissed from service in the past, or were your services ever terminated? If yes, give details:-

16- Did you ever sign an agreement to serve any organization for a particular project? If yes,

- i) Has the condition of the bond been fulfilled?
- ii) Intimate the date when the conditions are going to be fulfilled.

17. Membership of Learned Societies and other Activities in University, Public or International Affairs.

18. State any Other Relevant Facts:-

19. References:-

20. Give Minimum Pay Acceptable, If Necessary:-

21. List of Testimonials Attached:-

22. Certificate:-It is hereby certified that all information given in this application form is correct and nothing relevant has been concealed.

Dated_____

Signature of the Candidate_____